

## **APPOINTMENTS SUB COMMITTEE SUPPLEMENTARY AGENDA**

**12 June 2023**

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

**6 APPOINTMENT TO THE POST OF ENVIRONMENT** (Pages 1 - 18)

Details not available to press or public.

**Zena Smith  
Democratic and Election  
Services Manager**

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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